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Bib Data Sheet

**CONFIRMATION NO. 2228** 

| SERIAL NUMBER<br>10/688,387                                                                                                                                                        | FILING DATE<br>10/17/2003<br>RULE                     | CLASS<br>228 |    | GROUP ART UNIT<br>1725 |                                                                                                            | ATTORNEY DOCKET<br>NO.<br>FIS920030261 US1 |                            |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------|----|------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------|--|
| John A Fitzsimmons, Poughkeepsie, NY;  Jeffrey P. Ĝambino, Westford, VT; Anthony K. Stamper, Williston, VT;  *** CONTINUING DATA **********************************                |                                                       |              |    |                        |                                                                                                            |                                            |                            |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions met  Verified and Acknowledged  Examiner's Signature  Wet after Allowance  COUNTRY  NY  ADDRESS 29505  DELIO & PETERSON, LLC |                                                       |              |    |                        | HEETS TOTAL RAWING CLAIMS 11 20                                                                            |                                            | INDEPENDENT<br>CLAIMS<br>3 |  |
| 121 WHITNEY AVENU NEW HAVEN , CT 06510 TITLE Self-locking wire bond s                                                                                                              | tructure and method of mak                            | ing the san  | ne |                        |                                                                                                            |                                            |                            |  |
| No.                                                                                                                                                                                | No to charge/credit DEPOSIT ACCOUNT No for following: |              |    |                        | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit |                                            |                            |  |